



**NOTICE OF PUBLIC MEETING
COMMUNITY REDEVELOPMENT AGENCY
CITY HALL, 737 LOUDEN AVE.
MARCH 19, 2026
4:30 PM
AGENDA**

AGENDA

CALL TO ORDER

CITIZEN INPUT

1. BUSINESS

- 1.a** [The Draft Minutes from the January 22, 2026 Community Redevelopment Agency](#)
Staff recommends approval of the draft minutes from the January 22, 2026 Community Redevelopment Agency meeting.
EXHIBIT: [A. CRA Minutes_January 22, 2026.pdf](#)
- 1.b** [CRA Resolution 26-01 FY 2026 Community Redevelopment Agency Carryforward Budget Amendment in the amount of \\$2,396,582.66](#)
Staff recommends the approval of CRA Resolution 26-01 Carryforward Budget Amendment.
EXHIBIT: [A. CRA Budget Amendment Resolution 26-01.pdf](#)
EXHIBIT: [B. FY 2026 CRA Project CarryForward List.pdf](#)
EXHIBIT: [C. FY 2026 CRA Encumbrance CarryForward Items.pdf](#)
EXHIBIT: [D. 26-01 Fund Balance Tracking.pdf](#)
- 1.c** [Fiscal Year 2025 Community Redevelopment Annual Report](#)
Staff recommends approval of the Fiscal Year 2025 Community Redevelopment Annual Report.
EXHIBIT: [A. FY 2025 Annual Report_Rev_03_11_2026.pdf](#)
EXHIBIT: [A. FY 2025 Annual Report_Rev_03_11_2026_Rev..pdf](#)
- 1.d** [Community Redevelopment Agency Advisory Committee Membership Recommendation](#)
Staff recommends approving the Community Redevelopment Agency Advisory Committee membership recommendation:
Appoint Dr. Terry Zervos to a partial alternate term ending 3/1/2028
EXHIBIT: [A. CRAAC App Packet.pdf](#)
- 1.e** [Community Redevelopment Agency Advisory Committee Chair's Report](#)
Staff recommends receiving and discussing the Community Redevelopment

Agency Advisory Committee Chair's Report.

EXHIBIT: [A. CRA Advisory Committee Minutes January 2026.pdf](#)

1.f Community Redevelopment Agency Director's Report

Staff recommends receiving the Community Redevelopment Agency Director's Report.

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Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card. Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per section 286.0105 of the Florida Statutes - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT WWW.DUNEDIN.GOV.